

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Ormsby County Education Association
Name (print)

PO Box 1946 Carson City, NV 89702
Mailing Address (include city and zip code)

Office (if applicable)

884-1648
District (if applicable)
Telephone No.

E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

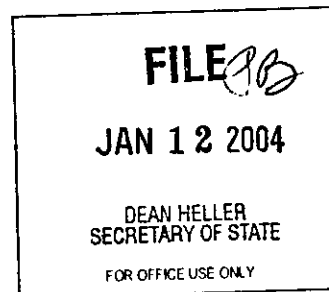
☒ **Annual Filing - Due January 15, 2004**
Period: January 1, 2003 - December 31, 2003

☐ **Report #1 - Due August 31, 2004**
Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug. 26, 2004
Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug. 26, 2004
All others Period: Jan. 1, 2004 - Aug. 26, 2004
Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug. 26, 2004

☐ **Report #2 Due - October 26, 2004**
Period: Aug. 27, 2004 - Oct. 21, 2004

☐ **Report #3 Due - January 15, 2005***
Period: Oct. 22, 2004 - Dec. 31, 2004
BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ **Annual Filing - Due January 15, 2005**
Period: January 1, 2004 - December 31, 2004
* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



AN PAC 181

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
2. Total Monetary Contributions Received of \$100 or Less

This Period

2110.90

Cumulative From Beginning of Report Period #1 through End of This Reporting Period

This Period

Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

3. Total Amount of Monetary Contributions Received
(Add Lines 1 and 2)
4. Total Value of In Kind Contributions Received in Excess of \$100

2110.90

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100
6. Total Monetary Expenses Paid of \$100 or Less
7. Total Amount of All Monetary Expenses Paid
(Add Lines 5 and 6)
8. Total Value of In Kind Expenses in Excess of \$100

74 57

74 57

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Shawn Schneider
Signature

1/11/04
Date

CAMPAIGN CONTRIBUTIONS

Report Period #

Ormsby County Education Association

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 3 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
Nevada State Education Association 1890 Donald, Reno, NV 89502	01/27/03	165.56	
"	02/24/03	165.24	
"	03/24/03	160.24	
"	04/28/03	162.24	
"	05/19/03	166.24	
"	07/15/03	166.24	
"	08/04/03	181.74	
"	09/04/03	195.00	
"	10/14/03	190.85	
"	11/12/03	188.85	
"	12/22/03	183.35	
"	12/18/03	185.35	

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